

## Legion of Honor Recipients

In recognition of the French government's noble effort to award the Legion of Honor to veterans who participated in the liberation of France during the Second World War, the editorial staff of the *Twenty-Niner* wishes to publish the names of those recipients in the upcoming issues.

29th Division veterans who have received this award must submit the following information to the address listed below:

Name:  
Unit served in:  
Current address  
(City and State):  
Post number:  
Date award was received:

William S. Mund, Jr.  
441 Chalfonte Drive  
Baltimore, MD 21228  
[edit-pub29er@hotmail.com](mailto:edit-pub29er@hotmail.com)

Note: If you've already submitted your name and it has been published, please do not submit it again.

## 99TH ANNUAL CONVENTION OCTOBER 12 – 15, 2017 ADVANCE REGISTRATION FORM

Please print and make your reservation early.

Name: \_\_\_\_\_ Unit: \_\_\_\_\_ Post: \_\_\_\_\_

Name: \_\_\_\_\_ Unit: \_\_\_\_\_ Post: \_\_\_\_\_

Enclose separate sheet for more names. Please select your entrees for the dinners.

### EACH PERSON MUST PAY THE REGISTRATION CHARGE!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Registration Charge (Non-refundable) No. @ \_\_\_\_\_ \$25.00 \$ \_\_\_\_\_

Friday Evening Buffet (Open Seating) No. @ \_\_\_\_\_ \$35.00 \$ \_\_\_\_\_

Saturday Evening Banquet (Assigned Seating) No. @ \_\_\_\_\_ \$35.00 \$ \_\_\_\_\_

Choice of:

Roast Beef \_\_\_\_\_

Chicken \_\_\_\_\_

Friday Trip — 29th Division Museum at the Fifth Regiment Armory and lunch is "On Your Own" at Harbor Place. No. @ \_\_\_\_\_ \$25.00 \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Make checks payable to 29th Division Association and mail to:

**William Mund, 441 Chalfonte Drive, Baltimore, MD 21228-4017**

The cost of meals and trips cancelled prior to the cut-off date will be refunded. Due to contractual agreements with providers and caterers, cancellations made after the cut-off date will be non-refundable.

Any questions, contact Will Mund at (443) 529-4233 or Email at [duster197329@gmail.com](mailto:duster197329@gmail.com)

**CUT-OFF DATE FOR REGISTRATIONS IS SEPTEMBER 25, 2017**

## HOTEL RESERVATIONS

### Delta by Marriott Baltimore Hunt Valley

For reservations call: **888-236-2427**

BE SURE TO REFERENCE: *THE 29TH DIVISION ASSOCIATION ROOM BLOCK*

CUT-OFF DATE FOR GETTING THE DISCOUNTED ROOM RATE IS SEPTEMBER 12, 2017.

**See page 30 for more Hotel information.**