| Souvenir Program Book Ads | | | | | | |
|---|---|------------------------|---|---|--|--|
| You are authorized to insert copy to occupy a space of page for which we agree to pay the rate indicated. | | | | | | |
| | Full Page (Color) Full Page (B&W) Half Page (B&W) | \$200 \$100 \$70 | Quarter Page (B&W) Eighth Page (B&W) | \$40 \$25 | | |
| IMPORTANT: The deadline for ads and boosters is October 1, 2021. Make up your ad copy, attach to this form with your check payable to the 29th Division Association & mail to | | | | | | |
| William S. Mund, Jr. 441 Chalfonte Drive Baltimore, MD 21228-4017 443-529-4233 duster197329@gmail.com | | | | | | |
| IMPORTANT: "Camera Ready" copy is needed. Please make sure your ads are complete and legible. Any questions concerning ads etc., please contact William Mund at the above listed address. Thank You. | | | | | | |
| Patrons | | | | | | |
| Commemorating our 102nd Annual Reunion & Convention, your name and the names of all your family should appear in the Souvenir Program Book. The cost per name is \$2.00. Please print each name legibly. | | | | | | |
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| Name: | | | | | | |
| Address: | | | • | This coupon, with your check, made out as indi- | | |
| City: | | | cated abo | cated above, should also be received no later than | | |
| State/Zip: | | | October | October 1, 2021. Mail to William S. Mund, Jr. at the address above. | | |
| Tel. #: | | | | | | |
| Email: | | | | | | |